



# ASM MATERIALS CAMP<sup>SM</sup>

Chicago  
June 23-28, 2008

## APPLICATION FORM

### Part 1

1. Student's Name: \_\_\_\_\_ Preferred 1<sup>st</sup> name for name tag: \_\_\_\_\_
2. Address: \_\_\_\_\_  
(Street or P.O. Box) City State Zip
3. Email address: \_\_\_\_\_
4. Citizenship: \_\_\_\_\_ Social Security No.: \_\_\_\_\_
5. Sex: \_\_\_\_\_ Male \_\_\_\_\_ Female Date of Birth: \_\_\_\_\_
6. Father's Name: \_\_\_\_\_ Mother's Name: \_\_\_\_\_  
Address: \_\_\_\_\_ Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_  
Tel: \_\_\_\_\_ Tel: \_\_\_\_\_  
(Day) (Evening) (Day) (Evening)  
Email: \_\_\_\_\_ Email: \_\_\_\_\_
7. Grade you will be entering in Fall 2008: \_\_\_\_ Junior \_\_\_\_ Senior
8. Name of high school: \_\_\_\_\_  
School Address: \_\_\_\_\_  
Street City State Zip Code
9. Principal's Name: \_\_\_\_\_
10. Current school year's grades on the following subjects (provide grades on most recent grading period):  
Science: \_\_\_\_\_ Physics: \_\_\_\_\_  
Chemistry: \_\_\_\_\_ Mathematics: \_\_\_\_\_

### Part 2

- A. Attach a personal statement (**100 words or more**) why you want to be selected to participate in MATERIALS CAMP. Please include your planned college major (if known)/career plans.
- B. Attach a maximum of two (2) letters of recommendation.
- C. Attach a copy of most recent report card.
- D. Enclose one (1) recent photo, 2x2 or larger, for publication. (Photo will not be returned.)

**Part 3** As part of the Camp you will be traveling to and working at an area lab on Tue, Wed and Fri. Please note your preference below: 1 indicates your first choice and 6 indicates your last choice. Only mark locations that you can attend.

Chicago (IIT)\_\_\_\_ Naperville \_\_\_\_\_ Wheeling \_\_\_\_\_  
Aurora \_\_\_\_\_ Skokie \_\_\_\_\_ Westmont \_\_\_\_\_

### Part 4

**(This part is OPTIONAL. Only complete if an ASM member recommends applicant)**

Recommending ASM member \_\_\_\_\_  
(Print name)

Signature of recommending member \_\_\_\_\_

Name of Chapter \_\_\_\_\_

RETURN ON OR BEFORE **May 1** to:  
**JE Consulting**  
Attn: Jan Edwards  
PO Box 614  
Round Lake, IL 60073